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Michael Hand
tackles this
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He sets out to
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It is true that
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is an original
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Anderson offers
a new theory of
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reasoning which underpins much contemporary social

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interested in political philosophy this is essential reading. --A. J.

Walsh,

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Values have

always been a
central topic in
both philosophy
and the social
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Statements about
what is good or
bad, fair or
unfair,

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legitimate or illegitimate, express clear beliefs about human existence.

The fact that values differ from culture to culture and century to century opens many questions.

In *The Origin of Values*, Raymond

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Boudon offers

empirical, data-based analysis of existing

theories about

values, while

developing his

own perspective

as to why people

accept or reject

value

statements.

Boudon

classifies the

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main theories of value, including those based on firm belief, social or biological factors, and rational or utilitarian attitudes. He discusses the popular and widely influential

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Rational Choice

Model and

critiques the

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investigates why

relativism has

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contrasts it

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James Q. Wilson

on moral
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Applying

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—The Origin of Values is a significant work. Boudon

fulfills a major task of social science:

explanation of collective belief. His book will be of interest to sociologists, philosophers,

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psychologists,
and political
scientists.

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Originally
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1987 and re-
issued in 2020
with a new
Preface, this
book presents
and elaborates
interrelated
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presents an account of relative intrinsic value which later generates a theory of interspecific justice. This value-theory also informs a consequentialist understanding of obligation, of

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20th century opens

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of values. How

can differences
be explained?

Can some values
be accepted as

true and others
false? Can the

question of
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identification
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from Adam Smith,
Nietzsche,

Durkheim, and
Weber to John

Rawls and Jrgen
Habermas have

developed
theories, rooted
in economics,
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biology, to explain why people endorse or reject

certain value statements. In *The Origin of Values*, Raymond Boudon offers empirical, data-based analysis of existing theories about values, while

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developing his own general perspective as to why people accept or reject value statements.

Boudon

classifies the main theories of value including those based on firm belief, social or

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approach, which

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interest to

sociologists,

philosophers,

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psychologists,
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Raymond Boudon
is professor at
the University
of Paris-

Sorbonne (Paris
IV). He is the
author of The
Art of Self-
Persuasion,
Etudes sur les
sociologues

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and Sciences..

This book
presents a novel
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of major
problems of
Indian ethics
from an applied

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Dharma, Karma

and Purusarthas

from a critical

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so as to render

them logically

consistent and

free from some

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Limitations.

Ethical theories
are meant to

provide guidance

for life, but

quite often many

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theories appear

to be

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practical life.

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Indian ethical theories are of special significance to this problem because they have in them rich potentials of applicability as much as many of them typify inapplicable abstract theories of

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morals. The book incorporates a wealth of research on ethical theories, keeping in view the spirit of ethics and the demands of the situations; for a reasoned balance between the two is the

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Values And Applied
ethics. The book
argues that
Moral Education
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ethical theories
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are objective
but defeasible
in overriding
circumstances
where competing
values deserve
preference. Such
justified
exceptions are
warranted by the

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very spirit of ethics, which is to promote the good life. The argument from defeasibility and justified violation in the book helps bridging the gap between ethics and its application and makes Indian

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theories of value appear in fresh light-workable, practically applicable and effective as incentives for morality. With uncommon virtue of contemporized presentation of Indian ethics, this book should

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be of interest to scholars and researchers working on Indian ethics and moral philosophy, as well as to those interested in Indian culture and value tradition.

Values - - those

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intangible guide
posts - serve as
standards and
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screens which
assist us in
selecting our
priorities for
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quest is to
clarify,
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form values

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expressed in
defensible and
consistent value
judgements and
actions.

Unique in
perspective,
this book offers
a comprehensive
values-based
approach to

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professional

ethics that is sensitive to the primary ethical issues of the workplace and that offers

a positive way for dealing with these issues. It focuses on values important to all professionals

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and on how
people do their
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they do, and
recognizes the
strengths of
various moral
theories and the
ways to
harmonize as
many moral
values as
possible.

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Readings (from literature, philosophy, and the professional ethics canon), exercises, and cases offer numerous opportunities for practice in interpreting values and applying them to the workplace.M0

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AT WORK.

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Respect for

Persons.

Justice.

Compassion.

Beneficence and

Nonmaleficence.

Responsibility.

For all

professionals.

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Value theory, or axiology, looks at what things are good or bad, how good or bad they are, and, most fundamentally, what it is for a thing to be good or bad.

Questions about value and about what is valuable

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are important to moral philosophers, since most moral theories hold that we ought to promote the good (even if this is not the only thing we ought to do). This Handbook focuses on value theory as it pertains

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comprehensive
overview of
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pertaining not
only to

philosophy but
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disciplines-most
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political theory
and economics.

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twenty-two newly

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