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From the time she was a young child, Catherine of Siena sought God ceaselessly in both contemplation and action. By the time she was twenty-one, she had experienced her mystical "marriage" to Jesus Christ, and had thrown herself tirelessly into ministering to the poor and the sick. Throughout her active ministry, Catherine pursued eternal Truth through prayer, reading, and ecstatic experiences. While in a trance,

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Catherine of Sienna dictated *The Dialogues*—presented here in contemporary English. In this intense and searching work, this saint offers up petitions to God, filling her conversation with instruction on discernment, true and false spiritual emotion, obedience, and truth, and revealing her famous image of Christ as the Bridge. Catherine's brilliant insights into the nature of the spiritual life and the character of the Church will motivate contemporary Christians to unite a life of faith and prayer with a life of action.

Presents a collection of anecdotes that illustrate the meaning of various passages from the Bible.

In this groundbreaking work of first-order scholarship, Eric Johnson makes a vitally important contribution to the field of Christian counseling. He first presents a detailed overview and appreciative but critical evaluation of the reigning paradigms in the field of Christian counseling, particularly biblical counseling and integration. Building on their respective strengths, he seeks to move beyond the current impasse in the field and develop a more unified and robustly Christian understanding. Drawing upon the Bible and various Christian intellectual and soul care traditions, and through a Christian reinterpretation of relevant modern psychological theory and research, Johnson proceeds to offer a new framework for the care of souls that is comprehensive in

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scope, yet flows from a Christian understanding of human beings--what amounts to a distinctly Christian version of psychology. This book is a must-read for any serious Christian teacher, student, or practitioner in the fields of psychology or counseling.

Are you living as God's burning bush, without being consumed? Or might you be headed toward burnout? We will rediscover the blessing of this mutual love relationship with God, overflowing to others, as God's sheer gift. Could it be that the first and greatest commandment is for our greatest joy, and not some mysterious burden to fulfill? One metaphor is the vine and the branches from John 15:1-11. Jesus is the vine and we are the branches; apart from the vine the branch can do nothing. God wants to be our supply, our source, in an intimate encounter of the finite with the infinite. God was the source for these heroes of faith: Augustine of Hippo, Bernard of Clairvaux, Catherine of Siena, Ignatius of Loyola, John Calvin, and Teresa of Avila. Using a descriptive process called the Classic Three Ways, including the purgative (letting go), illuminative (seeing with the heart), and unitive (intimacy), dating back to around 500 CE, we now add a fourth way, the unitive/active (the dance). From that dance of mutual love, ministry overflows. We do it together; it is participatory, humankind following God's lead. It's not a formula. It's our living God!

In the last two decades, increasing openness towards Native people within the Church has become prevalent. Repentance and reconciliation between Non-Native and Native people was introduced in many Christian-conferences across North America. Many non-Native churches are becoming aware of the injustices of the past, concerning Native people, and are moved in their hearts towards them. They are endeavoring to

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make Native people feel welcome in their churches. They are beginning to recognize Native ministers/ministries and to realize the importance of their role within the Body of Christ. Objectives are weighed regarding how to reach the Native population with the Gospel of Christ. One of those objectives is to welcome traditions of Native culture within our churches. Although not all, numerous Christian organizations embrace this idea. Several non-Native ministries are confused about this matter. They welcome Native people and want to reach them with the love of Jesus, but are apprehensive with questionable elements of Native culture in general. By the same token, many Native ministers/ministries are deeply concerned when they see non-Native churches embrace those traditions. This book hopes to address this very issue and looks to answer the questions that many have regarding the redemption of Native culture through Christianity. This book is the result of my own spiritual journey and desire to communicate what I believe the Bible teaches about redemption and culture. It is my prayer that this book will also help you. Velma White is a Cree First Nations missionary who currently resides in Ft. Providence, Northwest Territories, Canada. She has achieved a Master's Degree in Theology. She ministers and travels to several Native villages across Northern and Western Canada with New Testament Outreach Ministries International. She is a worship leader and teaches at a Discipleship Training Bible School with N.T.O.M.I.

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