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Legal Pluralism and Empires, 1500-1850. Book Description: Historians used to imagine empire as an imperial power extending total domination over its colonies. Now, however, they understand empire as a site in which colonies and their constitutions were regulated by legal pluralism: layered and multicentric systems of law, which incorporated or preserved the law of conquered subjects.

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The volume reaches from Peru to New Zealand to Europe to capture the varieties and continuities of legal pluralism and to probe the analytic power of the concept of legal pluralism in the comparative study of empires. For legal scholars, social scientists, and historians, Legal Pluralism and Empires, 1500-1850 maps new approaches to the study of empires and the global history of law.

Legal Pluralism and Empires, 1500-1850 - NYU Press

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Since John Griffiths published his 1986 article, "What is Legal Pluralism?" (J. Legal Pluralism and Unofficial Law, xxiv), the concept of legal pluralism has be We use cookies to enhance your experience on our website.By continuing to use our website, you are agreeing to our use of cookies.

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Legal Pluralism and Empires, 1500–1850 is a collection of essays that attempts to reorient our understanding of European colonialism in the early modern era. According to the introductory essay by Lauren Benton and Richard Ross, it poses "new questions about the complex and contingent configurations of imperial law—not as a structure of command but as a set of fluid institutional and cultural practices" (p. 2).

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