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Why, despite an emphasis on 'getting institutions right', do development initiatives so infrequently deliver as planned? Why do many institutions designed for natural resource management (e.g. Water User Associations, Irrigation Committees, Forest Management Councils) not work as planners intended? This book disputes the model of development by design and argues that institutions are formed through the uneven patching together of old practices and accepted norms with new arrangements. The managing of natural resources and delivery of development through such processes of 'bricolage' is likened to 'institutional 'DIY' rather than engineering or design. The author explores the processes involved in

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institutional bricolage; the constant renegotiation of norms, the reinvention of tradition, the importance of legitimate authority and the role of people themselves in shaping such arrangements. Bricolage is seen as an inevitable, but not always benign process; the extent to which it reproduces social inequalities or creates space for challenging them is also considered. The book draws on a number of contemporary strands of development thinking about collective action, participation, governance, natural resource management, political ecology and wellbeing. It synthesises these to develop new understandings of why and how people act to manage resources and how access is secured or denied. A variety of case studies ranging from the management of water (Zimbabwe, India, Pakistan), conflict and cooperation over land, grazing and water (Tanzania), and the emergence of community management of forests (Sweden, Nepal), illustrate the context specific and generalised nature of bricolage and the resultant challenges for development policy and practice.

Die ländliche Wasserversorgung hat sich seit der Unabhängigkeit Namibias grundlegend verändert. Orientiert an globalen Modellen wie dem community-based management führt der Staat in zahlreichen Gemeinden neue Institutionen zur kommunalen Nutzung der Wasserinfrastruktur ein. Theresa Linkes Studie zeigt im Vergleich dreier pastoraler Siedlungen, dass diese Blaupausen oft in einem Widerspruch zu lokalen Bedingungen stehen. Um Unsicherheiten und steigende Kosten für Wasser zu bewältigen, greifen die Bewohner\_innen daher auf bestehende Kooperationsnetzwerke zurück. Flexible Praktiken des Tauschens und Teilens sichern so - auch über das Wasser hinaus - den Zugang zu knappen Ressourcen wie Land oder Nahrung.

In one volume, this book brings together a diversity of approaches, theory and frameworks that can be used to analyse the governance of renewable natural resources. Renewable natural resources are under pressure, with over-exploitation and degradation raising concern globally. Understanding governance systems and practice is essential for developing effective and fair solutions. This book introduces readers to key concepts and issues concerned with the governance of renewable natural resources and illustrates the diversity of approaches, theories and frameworks that have been used to analyse governance systems and practice. Each chapter provides an introduction to an area of literature and theory and demonstrates application through a case study. The book covers a range of geographical locations, with a focus on low- and middle-income countries, and several types of natural resources. The approaches and theories introduced include common property theory, political ecology, institutional analysis, the social-ecological systems framework and social network analysis. Findings from across the chapters support an analytical focus on institutions and local context and a practical focus on diverse, flexible and inclusive governance solutions. The book serves as an essential introduction to the governance of renewable natural resources for students, researchers and practitioners.

An estimated 2 billion people live in countries affected by fragility, conflict and violence. Extreme poverty is increasingly concentrated in these areas, and governments and international agencies seek avenues to enable socio-economic recovery and to support people as they try to rebuild their lives and livelihoods. *People, Aid and Institutions in Socio-economic Recovery: Facing Fragilities* provides an in-depth understanding of people's strategies in the face of conflict and disaster-related fragility and examines how policies and aid interventions enable their socio-economic recovery - or fail to do so. Through field-based research, the book captures the complex and unfolding realities on the ground, exploring the interfaces between economic, social and institutional change. This provides a rich and unique vantage point from which to reflect on the impact of recovery policies. The book provides a set of cross-cutting findings that aim to inform policy and practice. The detailed case studies of the book lay bare key dynamics of recovery. Set against the findings from two chapters that review the literature, the cases provide evidence-based lessons for socio-economic recovery. The chapters combine qualitative and quantitative methodologies and form a valuable resource to researchers and postgraduate students of disaster management, conflict, humanitarian aid and social reconstruction, and development

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management.

Does poverty lead to environmental degradation? Do degraded environments and natural resources lead to poverty? Or, are there other forces at play? Is the relationship between poverty and the environment really as straightforward as the vicious circle portrayal of 'poverty leading to environmental destruction leading to more poverty' would suggest? Does it matter if the relationship is portrayed in this way? This book suggests that it does matter. Arguing that such a portrayal is unhelpful and misleading, the book brings together a diverse range of analytical frameworks and approaches that can enable a much deeper investigation of the context and nature of poverty-environment relationships. Analytical frameworks and approaches examined in the book include political ecology, a gendered lens, Critical Institutionalism, the Environmental Entitlements framework, the Institutional Analysis and Development approach, the Sustainable Livelihoods Framework, wellbeing analysis, social network analysis and frameworks for the analysis of the governance of natural resources. Recommended further reading draws on published material from the last thirty years as well as key contemporary publications, giving readers a steer towards essential texts and authors within each subject area. Key themes running through the analytical frameworks and approaches are identified and examined, including power, access, institutions and scale.

This book on the sustainable use of soils and water addressed a variety of issues related to the utopian desire for environmental sustainability and the deviations from this scene observed in the real world. Competing interests for land are frequently a factor in land degradation, especially where the adopted land uses do not conform with the land capability (the natural use of soil). The concerns of researchers about these matters are presented in the articles comprising this Special Issue book. Various approaches were used to assess the (im)balance between economic profit and environmental conservation in various regions, in addition to potential routes to bring landscapes back to a sustainable status being disclosed.

The Routledge Handbook on Livelihoods in the Global South presents a unique, timely, comprehensive overview of livelihoods in low- and middle-income countries. Since their widespread adoption in the 1990s, livelihoods perspectives, frameworks and methods have influenced diverse areas of research, policy and practice. The concept of livelihoods reflects the complexity of strategies and practices used by individuals, households and communities to meet their needs and live their lives. The Handbook brings together insights and critical analysis from diverse approaches and experiences, learning from research and practice over the last 30 years. The Handbook comprises an introductory section on key concepts and frameworks, followed by five parts, on researching livelihoods, negotiating livelihoods, generating livelihoods, enabling livelihoods and contextualising livelihoods. The introduction provides readers with an appreciation of concepts researched and applied in the five parts, including chapters on vulnerability and resilience, social capital and networks, and institutions. Each part reflects the diversity of approaches taken to understanding livelihoods, whilst recognising commonalities, including the centrality of power in shaping, enabling and constraining livelihoods. The book also reflects diversity of context, including conflict, climate change and religion, as well as in generating livelihoods, through agriculture, small-scale mining and pastoralism. The aim of each chapter is to provide a critically informed introduction and overview of key concepts, issues and debates of relevance to the topic, with each chapter concluding with suggestions for further reading. It will be an essential resource to students, researchers and practitioners of international development and related fields. Researchers and practitioners will also benefit from the book's diverse disciplinary contributions and by the wide and contemporary coverage.

Based on his long-term anthropological fieldwork in the semiarid north of the Kunene region in Namibia, the author describes and analyzes how the local Otjiherero-speaking pastoralists govern water usage after a decentralization reform of the rural water sector in the country. This book will be of interest to academics, policymakers, and practitioners who seek to better understand how water

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management institutions emerge, particularly at the intersection of state decentralization reforms and local practices in the Kunene Region, but also elsewhere in the world. Dissertation. (Series: Cologne Ethnological Studies / Koelner ethnologische Studien, Vol. 36) [Subject: African Studies, Drought Studies, Environmental Studies]

This 35-chapter book is based on several oral and poster presentations including both invited and contributory chapters. The book is thematically based on four pillars of sustainability, with focus on sub-Saharan Africa (SSA): Environment, Economic, Social and Institutional. The environmental sustainability, which determines economic and social/institutional sustainability, refers to the rate of use of natural resources (soil, water, landscape, vegetation) which can be continued indefinitely without degrading their quality, productivity and ecosystem services for different ecoregions of SSA. This book will help achieve the Sustainable Development Goals of the U.N. in SSA. Therefore, the book is of interest to agriculturalists, economists, social scientists, policy makers, extension agents, and development/bilateral organizations. Basic principles explained in the book can be pertinent to all development organizations.

This book offers a unique perspective on rural development, by discussing the most influential perspectives and rendering their risks and benefits visible. The authors do not present a silver bullet. Rather, they give students, researchers, community leaders, politicians, concerned citizens and development organizations the conceptual tools to understand how things are organized now, which development path has already been taken, and how things could possibly move in a different direction. Van Assche and Hornidge pay special attention to the different roles of knowledge in rural development, both expert knowledge in various guises and local knowledge. Crafting development strategies requires understanding how new knowledge can fit in and work out in governance. Drawing on experiences in five continents, the authors develop a theoretical framework which elucidates how modes of governance and rural development are inextricably tied. A community is much better placed to choose direction, when it understands these ties.

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