

Acts An Exegetical Commentary Introduction And 11 247

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In the introduction (a monograph in itself), his treatment of the genre of Acts, especially his judicious discussion of the genre 'novel,' of the character of ancient historiography, and of the historical integrity and value of Acts, is unbeatable in today's market.

Acts: An Exegetical Commentary: Introduction and 1:1-2:47 ...

Acts: An Exegetical Commentary : Volume 1: Introduction and 1:1-247 - Kindle edition by Keener, Craig S.. Download it once and read it on your Kindle device, PC, phones or tablets. Use features like bookmarks, note taking and highlighting while reading Acts: An Exegetical Commentary : Volume 1: Introduction and 1:1-247.

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Acts: An Exegetical Commentary : Volume 1: Introduction ...

The title of this book is Acts: An Exegetical Commentary: Introduction and 1:1-2 and it was written by Craig S. Keener. This particular edition is in a Hardcover format. This books publish date is Sep 01, 2012 and it has a suggested retail price of \$79.99. It was published by Baker Academic and has a total of 1104 pages in the book.

Acts: An Exegetical Commentary: Introduction and 1:1-2: 47 ...

This commentary on Acts, his magnum opus, may be the largest and most thoroughly documented Acts commentary available. Useful not only for the study of Acts but also early Christianity, this work sets Acts in its first-century context. In this volume, the first of four, Keener introduces the book of Acts, particularly historical questions related to it, and provides detailed exegesis of its opening chapters.

Acts: An Exegetical Commentary : Volume 1: Introduction ...

I have looked at the first two volumes in this commentary, and here is a brief review. Craig Keeners Acts: An Exegetical Commentary is a vast and incomplete piece of scholarship. It is vast because in print form it is over 2100 pages. It is incomplete because these two volumes only cover up to Acts 14:28.

Acts: An Exegetical Commentary: Volume 1: Introduction and ...

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This commentary on Acts, his magnum opus, is one of the largest and most thoroughly documented Acts commentaries available. This work sets Acts in its first-century context making it useful for the study of early Christianity as well as biblical text. This magisterial work is a valuable resource for New Testament professors and students, pastors, Acts scholars, and libraries.

Acts: An Exegetical Commentary (4 vols.) | Logos Bible ...

This commentary on Acts, his magnum opus, may be the largest and most thoroughly documented Acts commentary available. Useful not only for the study of Acts but also early Christianity, this work...

Acts: An Exegetical Commentary : Volume 1: Introduction ...

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text. This collection includes the first two volumes of Keener's multivolume commentary on Acts; the remaining volumes have yet to be released.

Acts: An Exegetical Commentary (vols. 1 & 2) | Logos Bible ...

Product Description Known for his meticulous and comprehensive research, New Testament scholar Craig Keener presents his magnum opus in this four-volume magisterial set, Acts: An Exegetical Commentary.

Acts: An Exegetical Commentary, 4 Volumes: Craig S. Keener ...

This commentary on Acts, his magnum opus, may be the largest and most thoroughly documented Acts commentary available. Useful not only for the study of Acts but also early Christianity, this work sets Acts in its first-century context. In this volume, the first of four, Keener introduces the book of Acts, particularly historical questions related to it, and provides detailed exegesis of its opening chapters.

Acts: An Exegetical Commentary: Introduction and 1:1-2:47 ...

Exegetical commentaries bridge the gap between critical commentaries and expositional commentaries. Typically, they go verse by verse through a passage—still including critical issues, but selectively. You'll read original language observations, but typically exegetical commentaries move from observation to interpretation.

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Acts: An Exegetical Commentary. Volume 1: Introduction and 1:1-2:47 - DTS Voice. Acts: An Exegetical Commentary. Volume 1: Introduction and 1:1-2:47. Craig S. Keener Baker Academic 2012-09-01. This first of four volumes of Keener's massive commentary on Acts is certainly impressive. With over one thousand pages on introductory matters and only the first two chapters of the book, it will probably be the most comprehensive commentary on Acts available for some time.

Acts: An Exegetical Commentary. Volume 1: Introduction and ...

Acts: An Exegetical Commentary, vol. 1: Introduction and 1:1-2:47 Keener, Craig S. Grand Rapids: Baker Academic, 2012 pp. xlii + 1038. \$59.99 Description: Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research. This commentary on Acts, his magnum opus, may be the largest and most thoroughly documented Acts commentary available.

Acts: An Exegetical Commentary, vol. 1: Introduction and 1 ...

Acts: An Introduction and Commentary by R. Alan Cole A Critical and Exegetical Commentary on the Acts of the Apostles, Vol. 1 by Paton J. Gloag A Critical and Exegetical Commentary on the Acts of the Apostles, Vol. 2 by Paton J. Gloag

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63 Best Commentaries for the 7 Most-Preached Books - The ...

His popular IVP Bible Background Commentary: New Testament (1993) has sold over half a million copies. [2] Since 2019, he has served as the current president of the Evangelical Theological Society .

Craig S. Keener - Wikipedia

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Critical And Exegetical Commentary On The New Testament Acts

Verse 3. Acts 16:3. Apart from his superior personal qualifications, fostered by a pious education (2 Timothy 1:5; 2 Timothy 3:15), Timothy was also well adapted to be the coadjutor of the apostle from the peculiar external relation in which he stood as belonging by parentage both to the Jewish and to the Gentile Christians. λαβὼν περιέτεμεν] he took and circumcised.

Acts 16 Commentary - Meyer's Critical and Exegetical ...

Verses 3-9. Acts 9:3-9. The conversion of Saul does not appear, on an accurate consideration of the three narratives (9, 22, 26) which agree in the main points, to have had the way psychologically prepared for it by scruples of conscience as to his persecuting proceedings. On the contrary, Luke represents it in the history at our passage, and Paul himself in his speeches (22 and 26; comp. also ...

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